

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

Meeting Date: 9/22/2025

Submitted By: County Judge's Office

Department: _____

Signature of Elected Official/Department Head:



Description:

Clarify Application of Law Enforcement Step Plan to Officers Transferring from One Johnson County Agency to Another

Motion: Clarify to Allow Officers Transferring from One Johnson County Agency to Another Johnson County Agency (SO, Constables, & Fire Marshal) to Lateral in Above Step 6 Based on Their Experience at the Discretion and Consent of the Head of the Receiving Agency

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

- County Attorney IT Purchasing Auditor
- Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**